



CHURCH AT HOME
ST ANDREW'S CATHEDRAL

Online Holy Communion Service
25 October, 10.30 am

Join us [here](#)

25 OCTOBER 2020

COLLECT FOR LAST SUNDAY AFTER TRINITY

God, the giver of life, whose Holy Spirit wells up within your Church: by the Spirit's gifts equip us to live the gospel of Christ and make us eager to do your will, that we may share with the whole creation the joys of eternal life; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen

LECTIONARY READINGS

Deuteronomy 34:1-12

1 Thessalonians 2:1-8

Matthew 22:34-46

CHURCH ONLINE

We invite you and your family to worship the Lord with us online.

Join us by clicking on these links:

[English Service](#)

(every Sunday from 7am)

[Mandarin Online Service](#)

2020 year of
DISCIPLESHIP
dig deep • walls down • bridges out

Bishop of Singapore and Dean Rt Revd Dr Titus Chung

Vicar Revd Canon Terry Wong

Clergy Revd Canon Rinji Kwashi, Revd Bertram Cheong, Revd Joshua Raj,
Revd Hambali Leonardi, Revd Calvin Wee, Revd Moses Israeli

Auxiliary Clergy Revd Canon Dr Louis Tay, Revd Soon Soo Kee, Revd Christopher Tan, Revd Freddy Lim

Deaconesses Ds Bessie Lee, Ds June Tan, Ds Grace Tan, Ds Ti Lian Swan



REMEMBER ME

We can all look forward to "Church at Home" this Sunday.

I have written an [inspired short article](#) on the meaning or "theology" of the Holy Communion here. Please check it out.

Here, I will like to dwell on the communal aspects of the Lord's Supper. We should remind ourselves that Communion was very much a communal experience, whether in the Gospels, the Book of Acts or the writings of St Paul. The theme of "loving one another" and unity was the major theme in the closing teachings of Jesus and illustrated at the Last Supper.

That the early church communities worship and ate together should not come as a surprise to us.

We are to remember what He has taught us through His life and teachings. Remember how he stooped to wash the feet of His disciples. And ultimately, what He did for us on the cross and through His resurrection. We are to be mindful of His presence, as He sits with us in our meal.

This remembrance is experienced communally. How will we relate to each other if Christ is in our midst? Imagine he is seated next to us as we break bread. There is a brother or sister who has hurt



you. As you remember Christ, will you be willing to forgive? There is a person whom you have been neglecting. As you remember His self-giving love, may a new spark of energy be ignited in you to give and love him or her in a new way. We can also recall how Jesus prayed for us (John 17). Will we also pray for one another and the world?

The communal experience of the Lord's supper is one reason why over the ages, church communities have gathered around it. In large city churches, the rite has been institutionalised and ironically, a hot spot for disunity as various church streams divide over its theological significance. Without being disrespectful of those who have fought passionately over the different views, I often ask why can't every one of them be true to some extent for the worshipper experientially. At times, it is nothing more than a symbolic remembrance. On occasions, I was brought back to a timeless reenactment of that night. And on other times, the Spirit filled me again as I

receive. And on some occasions, I experienced the salvific power of the cross as I had drifted away.

In the span of time of the believer's encounters with the Communion, he experience it's richness. Till today, I am still discovering new aspects of the Supper, much like how some scientists in Netherlands discovered recently that we have a pair of salivary glands in our nasal cavity. We will always see in part on this side of life. God forbid that we think we can explain and rationalise with certitude a mystery as sacred as the Lord's Supper. No part of the church should despise the other over one's ascribing of meaning of an event which should be uniting us.

May we sit with Christ as a we break bread together as a church at home.



PRAYER HIGHLIGHTS

THE WORLD

United States & Vietnam

Pray for the presidential election process in the United States to be smooth and peaceful; for the people to vote wisely and for the right candidate to be elected, for such a time as this.

In the last two weeks, two storms of unprecedented scale and speed hit central Vietnam. Floods and landslides have left more than 100 people dead or missing, inundated 136,000 houses and forced 90,000 people to evacuate their homes. Pray for the flood waters to recede speedily, for good organisation of evacuation and rescue efforts by the police and military, for government aid to reach the affected people and for the church be a beacon of hope in this time of crisis.

SINGAPORE

Thank God for the promising results achieved by Singapore researchers in the development of rapid COVID-19 test kits. Pray for MOH officials as they carry out thorough evaluations of new testing technologies to ensure they can be safely and effectively deployed. Pray that the increased testing capabilities of these rapid test kits, coupled with strengthened containment efforts and compliance with safe management measures, will enable the resumption of more activities, including travel-related industries and larger-scale events in Singapore.

DIOCESE

Diocesan Day of Prayer & Fast (31 Oct, 10.30 am to 12 noon)

Pray that as the Diocesan Family gather virtually for prayer, around the theme "The Lord is with us (Joshua 1:9)" we will experience God's presence in a very special way; the Lord will break down all barriers among us and unite us as one people, whose sole desire is to seek His face. Pray for a deep hunger for God and for a fresh wind of the Holy Spirit to blow across our

Diocese in this new season; that our minds, hearts and spirits will be opened to the new things God wants to do in our Diocese.

Deanery of Nepal

Pray for the Dean of Nepal, Revd Lewis Lew, Associate Dean Revd Rinzi Lama, Home Base Coordinator Revd Bertram Cheong, Vicars and clergy of the Anglican Churches in Nepal, that God grant them grace and wisdom for the oversight of the churches in Nepal. Pray for smooth leadership transition as Canon Steven Asirvatham assumes the role of Dean of Nepal w.e.f. 1 Jan. 2021. Pray that God will raise up many locals to positions of leadership and equip them for the work of the ministry. Pray for the spiritual growth of members and for strong church communities to be established under the leading and empowering of the Holy Spirit. Pray for God's merciful intervention to stop the spread of the virus which has escalated to between 3,000-5,000 cases daily, for funds to be poured in from international sources, to help those who are too poor to pay for treatment.

CATHEDRAL

Onsite Holy Communion & Online Holy Communion Services

Thank God for the opportunity to come together in the Cathedral and in small groups at home, to remember our Lord's sacrificial death for us on the cross. May the sharing of Holy Communion remind us of His immeasurable love for us, that we may respond with wholehearted devotion to Him and in the giving of our lives to the advancement of His Kingdom.

Prayer & Praise (27 Oct, 7.14 pm)

Pray that God will bless our Cathedral family prayer time and grant us divine understanding of the times and the seasons. Pray that we will sense the urgent need to come in humility before our Father's throne to seek His face for the healing of our church, our nation and our world.



wef 22 August 2020

SERVICES IN THE CATHEDRAL

All are welcome to worship in the Nave

CONGREGATIONAL WORSHIP

WEEKLY HOLY COMMUNION SERVICES

The Services on Saturdays and Sundays will be conducted for up to 100 worshippers.

Services held on the weekdays will be for up to 50 worshippers.

Each Service will be for about an hour. Worshippers may attend individually or in groups of not more than 5 each.

Sat	:	11.30am	in Mandarin
	:	4.30pm	in English
Sun	:	7.30am	in English
	:	9.30am	in Mandarin
	:	11.30am	in English
	:	2.30pm	in Mandarin
	:	4.30pm	in English
Wed	:	12.30pm	in English
Thu	:	12.30pm	in English

ADMISSION

Please book your preferred date and time of Service; only worshippers who book may be admitted into the Services.

Worshippers can do this online at cathedral.org.sg/cws or phone 63376104. Bookings open at 1pm, a week before the day of the Service (eg. booking for a Sunday Service on 30 August will be open at 1pm on Sunday, 23 August), and close at 1pm a day before the Service. For Services in Mandarin please call 63392435. Walk-ins will not be allowed entry.

PEDESTRIAN AND VEHICULAR ENTRY & EXIT

If you are coming to the Cathedral on foot, use the MRT Gate (the pedestrian gate next to the Cathedral Café) for entry and exit.

If you are driving,

enter by the SRC Gate (the vehicular gate facing the Singapore Recreation Centre) and exit by the Padang Gate. Worshippers may park their vehicles in the allocated parking space.

Please arrive early, but not earlier than 30 minutes before the start of a Service.

Worshippers (and their vehicles) must leave the church premises not later than 30 minutes after the Service ends.

For weekday Services,

worshippers will enter the Nave by the North Transept Door and exit by the 2 doors leading to the North and South Transepts.

For weekend Services,

the first 50 worshippers will enter by the North Transept Door and be seated in the Upper Nave (pews in the front of the Nave). They will exit by the 2 doors leading into the North and South Transepts. The other 50 worshippers will enter by the West Door and be seated in the Lower Nave (pews at the back of the Nave). They will exit by the same door.

SAFE ENTRY

2 Safe Entry stations are located at the MRT Gate and the Tent next to the Nave.

Proceed to either one and ...

- 1) Present your **e-ticket**. Your attendance will be time-stamped.
- 2) Have your **temperature taken**. If it is 37.5 degrees C or lower,
- 3) Check-in using **Safe Entry** QR Code, Singpass or NRIC/FIN.

COVID-19 PRECAUTIONARY MEASURES*:

Masks

must be worn at all times, except when communicants are partaking of the bread and wine.

Mingling

Worshippers are reminded not to mingle before and after each Service, and to leave the church premises promptly after the end of the Service. The gates will be closed 30 minutes after the end of each Service.

Seniors (70 years and older)

are not yet encouraged to come to church to attend Services. They are advised to join in the Cathedral's weekly on-line Services. They can also contact the pastoral team of their Services to request for Holy Communion to be administered to them at home.

PRIVATE WORSHIP

DAILY, FROM 10AM TO 4PM

Except on Mondays, Saturdays and Sundays, worshippers may enter the Nave for personal prayer, individually or in groups of not more than 5 each.

BOOKING A PRAYER SESSION

Each session is for 30 minutes, starting on the hour. Please phone 63376014 to book an appointment. Subject to availability, walk-ins may be permitted.

ENTRY INTO THE CATHEDRAL

All will enter the Cathedral premises by the MRT Gate (next to the Welcome Centre / Café). There will be no entry to vehicles; drivers are advised to park their cars in the carparks outside the church.

COVID-19 PRECAUTIONARY MEASURES*:

The advisory for Congregational Worship applies.

If you need prayer or someone to talk to, please phone

The Listening Room at 83879914,
10am – 6pm, daily.

**THE CATHEDRAL IS CLOSED
ON MONDAYS**

SUNDAY 4.30PM

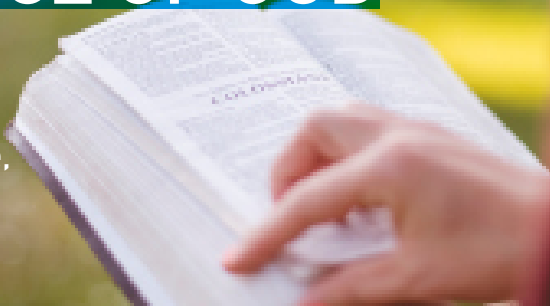
CONGREGATIONAL
WORSHIP
SERVICE



HEARING THE VOICE OF GOD

25 OCT

Rev Calvin Wee
To know His voice,
know Him





Join us

for a chat with the Vicar
and your Service pastors.

SATURDAY 4:30pm Service
"The Upper Room Devotion"

10.00am

To Join, click [**HERE**](#)

SUNDAY

9am Service

10.30am

To Join, click [**HERE**](#)



Let's Connect Through Play

by Abigail Lee

Friday, 6th Nov

2pm to 3.30pm

God is Love: Surrender to Love through Art (2)

by Veon Lim

Thursday, 26th Nov

1pm to 2.30pm

Person to contact:

David Ng, what'app 98332786 or

email: davidng@cathedral.org.sg

The Zoom link will be sent later



Appointment of Dean for St Andrew's Cathedral

The Board of Appointment (as per paragraph 3, Schedule C, of the Constitution of the Diocese of Singapore), which is chaired by the Chancellor, Adj Prof Richard Magnus, met and unanimously concurred with the appointment of Rt Revd Dr Titus Chung as the Dean of St Andrew's Cathedral with effect 18 October 2020.

Mabel Lim
Secretary, Cathedral Chapter
19 October 2020



DIOCESAN DAY OF PRAYER & FAST

The Lord Is With Us

JOSHUA 1:9

DATE
31.10.2020

TIME
10:30 - 12:00

MEETING ID
929 4288 1751

PASSCODE
018122

URL
[TINYURL.COM/DDPFE2020](https://tinyurl.com/DDPFE2020)

27
OCTOBER

7.14
P M

JOIN US ON

Meeting ID:
846 1192 3500
Passcode:
698322



ONLINE
PRAYER
& PRAISE



SAC RESTORATION WORKS PROJECT, 2020-2022



This Project aims to repair and restore various parts of the Cathedral's historic building that have succumbed to environmental wear and tear. The Restoration Works will involve re-plastering and re-painting of interior and exterior walls, timber carpentry, stone works, metal works, electrical works, plumbing and roof works. The Project is expected to take 3 years. The cost of \$6million will be paid out from the Cathedral Heritage Fund (CHF) set up to fund this Project as well as future heritage and building works.

HOW TO GIVE

Cheques – Pay to “St Andrew’s Cathedral”. Write “Heritage Fund” on the reverse side and include your name and mailing address.

Online transfer

Account Name: St Andrew's Cathedral

Account Number:

DBS Autosave 033-019550-8

PayNow:

Heritage Fund UEN - T08CC4055LHF1

The CHF, as of 20 October 2020:

From English Congregation:	\$1.2m
From Mandarin Congregation:	\$1.2m
Grant from Preservation of Sites & Monuments Board:	\$0.98m
Donations pledged/received from SAC members/friends:	\$1.37m
Balance to be raised:	\$1.25m

Thinking Divorce

Saturday 7 Nov 2020, 10am-12pm

Speaker: Mr Adrias Tan

Venue: via Zoom (link will be emailed a day before the webinar)

Cost: free of charge

Register online: <https://tinyurl.com/m2m-divorce>

Marriage is hard. Some give up and end in divorce, and for those who are single dare not even contemplate getting married. Divorce brings much emotional hurt, not only for spouses, but children and their immediate families, and even social stigma. Let's re-discover what the Bible teaches about marriage, and divorce, and refresh on what God teaches about how marriage need not end up in divorce. We also want to share how one can cope with divorce.

About the speaker

Adrias is a Cathedral PCC Member and Lay Reader. His family worships at the 8am Service. Adrias is actively involved in various church ministries, including the ongoing Marriage Preparatory Course for those wanting to get married, and Marriage Course for married couples.



The Quiet Garden Online Retreat

LAMENTATIONS

LOOK ON MY SORROW

In this retreat, we will look at passages from the book of Lamentations. Our meditation will focus on themes such as sorrow, grief, and loss; and the Lord's abundant compassion and steadfast love

Meditation materials will be emailed to you and you are free to use your own materials.

**7 November 2020,
Saturday,
9am to 12.30pm**

To register, click on link:

<https://forms.gle/9BxUUwLZfKh2TAZRA>

Closing date: 5 November

Enquiries, email:

priscillachua@cathedral.org.sg

GIVING TITHES & OFFERINGS

ON-LINE BANKING

CHEQUES

FOR TITHES AND GENERAL OFFERINGS

- **Internet Banking**

Account Name: St Andrew's Cathedral

Account Number: DBS Autosave 033-903411-8

- **PayNow**

PayNow Name: St Andrew's Cath Parochial Church C

UEN: T08CC4055LT01

You may indicate the Service you attend and/or Tithing number (if any) under remarks or reference.

FOR OTHER SPECIFIC DONATIONS

(eg. Welfare, Missions, etc)

- **Internet Banking**

Account Name: St Andrew's Cathedral

Account Number: DBS Autosave 033-903411-8

- **PayNow**

PayNow Name: St Andrew's Cath Parochial Church C

UEN: T08CC4055LT01

You may indicate the purpose of your donation (eg. Welfare, Missions, etc.) under remarks or reference. For donations with no indication, it will be treated as general offering. Please email finance@cathedral.org.sg if you require clarification.

Receipts will not be issued for on-line givings.

CHEQUES

- **Pay to: "St Andrew's Cathedral"**

On the reverse side of the cheque, you may indicate your Tithing number (if any).

For specific donations

- **Pay to: "St Andrew's Cathedral"**

On the reverse side of the cheque, please indicate the purpose of your donation eg. Restoration Works, Welfare, Missions, etc.

If you would like a receipt, please write your name and mailing address.

Cheques can be mailed to St Andrew's Cathedral,
11 St Andrew's Road, Singapore 178959

For more information, please visit cathedral.org.sg/giving

Stay connected with us by using these social media and communication channels.



Get the app now at:
<https://onelink.to/9z88a2>
or scan the QR code

